

## UPCOMING MML CONFERENCES

### 11TH ANNUAL MML YOUTH LEADERSHIP SUMMIT

March 2 - 3, 2018 · Jackson State University · Jackson, MS

### MML 87TH ANNUAL CONFERENCE

June 25 - 27, 2018 · Biloxi, MS

HOTEL ROOM BLOCKS FOR THE 87TH ANNUAL CONFERENCE  
OPEN TUESDAY, JANUARY 16, 2018 AT 9AM

### MML Gratefully Acknowledges Our Mid-Winter Legislative Conference Sponsors



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JANUARY 9-11  
HILTON JACKSON

# AGENDA

## TUESDAY, JANUARY 9

12:00pm - 5:00pm

### Registration

*Imperial Hall*

### Exhibit Booths

*Imperial/Regency Hall*

- MS MUNICIPAL GOVERNMENT WEEK / RESOURCE TABLE
- DELTA STATE UNIVERSITY
- GOVDEALS.COM
- JACKSON CONVENTION & VISITORS BUREAU
- MISSISSIPPI URBAN FOREST COUNCIL
- MS MUNICIPAL CLERKS & COLLECTORS ASSOCIATION
- MSU EXTENSION SERVICE – CENTER FOR GOVERNMENT & COMMUNITY DEVELOPMENT
- MML MERCHANDISE / NATIONAL AWARDS

1:00pm - 5:00pm

### CMO Classes

#### Basic Municipal Finance

(5 CMO BASIC CREDITS)

*Amphitheater I*

- DEMERY GRUBBS - *Instructor, Government Consultants, Inc./Butler Snow*
- TROY JOHNSTON - *Attorney, Butler Snow*

#### Basic Municipal Law

(5 CMO BASIC CREDITS)

*Diplomat II*

- LEIGH JANOUS - *MS Office of Attorney General*
- TOM HOOD - *MS Ethics Commission*
- TOM CHAIN - *MS Office of the State Auditor*

#### Advanced Economic Development

(5 CMO ADVANCED CREDITS)

*Cabana*

- PHIL HARDWICK - *Hardwick & Associates LLC*

1:00pm - 4:00pm

### Professional Development

Now That You Have Been Chosen to Lead... LET'S LEAD...and Discover the Value and Impact You Will Make

(3 CMO PD CREDITS)

*Amphitheater II*

- RHONDA CUMMINGS  
- *President/CEO, Trainer, Coach, Speaker, Synergy Management Solutions*
- SHELLEY BAUR - *Trainer, Coach, Author*
- GLENN SESSOMS  
- *Retired Chief Diversity Officer, Trainer, Coach*

1:00pm - 3:00pm

### Downtown Redevelopment Strategies and the Role of Incentives

(2 CMO ELECTIVE CREDITS)

*Salon A*

- INTERNATIONAL COUNCIL OF SHOPPING CENTERS

3:30pm - 5:00pm

### Beyond the Comprehensive Plan: Develop Plans That Citizens Will Use and Developers Will Notice

(2 CMO ELECTIVE CREDITS)

*Salon A*

- DAVID WADE - *Principle Planner, CMPDD*
- GRAY OUZTS - *Community & Economic Development Planner, CMPDD*

6:00pm - 8:00pm

### Legislative Appreciation Reception

*Grand Ballroom*

ENTERTAINMENT: SESSIONS TRIO

## WEDNESDAY, JANUARY 10

7:30am - 4:00pm

### Registration

*Imperial Hall*

7:30am

### Continental Breakfast

*Imperial Hall*

8:30am

### MML Day at the Capitol

*State Capitol Building*

*Buses leave the Hilton at the South Entrance*

9:00am

### Legislative Briefing

*Senate Room 216 - State Capitol Building*

10:15am

### Press Conference

*2nd Floor Rotunda - State Capitol Building*

11:30am

### MML Board of Directors' Luncheon

*Penthouse*

*Sponsored by: MS Municipal Service Company*

### General Delegates

### Lunch on Your Own

1:30pm - 3:30pm

### Opening General Session

*Salon A&B*

### Presiding

- MAYOR LES CHILDRESS  
- *MML President, Flora*

### Invocation

- MAYOR GLEN BARLOW  
- *MML 1st Vice President, French Camp*

### Pledge of Allegiance

- MAYOR BILLY HEWES  
- *MML 2nd Vice President, Gulfport*

### National Anthem

- FIREMAN RALPHEAL NEAL  
- *Jackson Fire Department*

### Welcome

- MAYOR CHOKWE ANTAR LUMUMBA  
- *City of Jackson*

### Keynote Address

- ATTORNEY GENERAL JIM HOOD  
- *State of Mississippi Office of the Attorney General*

### Grants & Loans Panel

- MISSISSIPPI DEVELOPMENT AUTHORITY
- MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
- USDA RURAL DEVELOPMENT

### MML Update

- SHARI T. VEAZEY - *MML Executive Director*

### Committee Updates

#### Legislative Committee

- MAYOR CHUCK CARIKER, TUNICA  
- *2017 - 2018 Chairman*

#### Youth Committee

- MAYOR BUTCH LEE, BRANDON  
- *2017 - 2018 Chairman*

### Small Town Success Stories

- THOMAS GREGORY  
- *Community Planner, Carl Small Town Center*

## ADJOURNMENT

4:00pm

### Southwest MS Mayors' Association Meeting

*Crown Room*

## THURSDAY, JANUARY 11

8:00am

### Registration

*Imperial Hall*

9:00am - 10:30am

### Breakfast/General Session

*Salon A&B*

### State Agency Panel Discussion

- ANDY CASE - *MS Insurance Department*
- LYNN FITCH - *MS Office of the State Treasurer*
- DELBERT HOSEMANN  
- *MS Office of the Secretary of State*
- LAURA JACKSON  
- *MS Department of Finance and Administration*
- STACY PICKERING  
- *MS Office of the State Auditor*

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